

Uintah County Clerk-Auditor

147 East Main Vernal UT 84078 435-781-5360 Fax: 435-781-6701

Michael W. Wilkins Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

JUNE 6, 2016 MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Commission Meeting May 23, 2016

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

RATIFICATION OF MAY TAX SALE

CHILDREN'S JUSTICE CENTER CONTRACT AMENDMENT

EVENT THANK YOU FOR NUMBFEST

CONSIDERATION OF CONTRACT with WINTERSET CONCERT EVENTS LLC for EVENT DURING ENERGY SUMMIT

CONSIDERATION OF COOPERATIVE AGREEMENTS with UTE INDIAN TRIBE and VARIOUS STATE and LOCAL GOVERNMENTS

AIRPORT REAL ESTATE APPRAISAL CONTRACT with WALL APPRAISALS for MITIGATION SITE ACQUISITION

AIRPORT REAL ESTATE APPRAISAL REVIEW CONTRACT with CHAD RIGBY for MITIGATION SITE ACQUISITION

CONSIDERATION of AMENDMENT to APPELLATE COURT CONTRACT with MARSHALL THOMPSON AUTHORIZATION OF ARTS AND MUSEUM GRANT FOR HERITAGE MUSEUM BOARD APPOINTMENTS

CLOSED SESSION FOR THE PURPOSE OF DISCUSSING: PENDING OR IMMINENT LITIGATION; PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY; AND THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL.

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 2ND day of June, 2016 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 2nd day of June, 2016.

Michael W Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.